Instructions for Kansas County Clerks and Election Officials Association Scholarship Application (Manual Form) 2025

Please complete all pages of the application with one of the enclosed forms, and an additional page with your essay. The scholarship is available to applicants who will be attending a Kansas College or University.

It is important that all pages be emailed to the Kingman County Clerk, Carol D. Noblit: noblitc@kingmancoks.org.

Pertaining to the letters of reference, please note – when the applications are emailed without the letters of reference included in the packet some notice should be included that the letters of reference will be coming at a later date.

All applications including essay, transcripts and letters are due on/or before April 4, 2025 electronically and postmarked by April 4, 2025 if mailed. You may deliver to your County Clerk/Election Official by the due date; it will be forwarded to the Scholarship Chairperson; or you may mail or email directly to the Kingman County Clerk at 130 N Spruce St, Kingman, KS 67068.

The \$500 Scholarship winners will be announced at the KCCEOA May meeting. After a copy of the College Class Notification is mailed to the KCCEOA Treasurer, the funds will be sent to the Applicant's College for the fall semester of the current year.

The Local County Clerk/Election Official will contact the scholarship winners in each respective County. This notification should happen by May 15th each year.

Thank You for Your Application

For questions, you may call: Chair, Carol D. Noblit @ 620-532-2521 or email noblitc@kingmancoks.org

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The following requirements must be met			ship.			
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 Major: Journalism□/Political Science□/Business Accounting□/Communications□ Present Status: High School Senior □/College Freshman □ I have a GPA of 3.0 or higher Yes □ No □ 						
						 I am a Kansas student attending, or planning to attend, a Kansas college as a full-time student with 12 credit hours Yes □ No □
5. You must be a United States Citize						
	Personal Infor	mation				
Last Name:	First Name:		MI:			
Address:	City	County	State	Zip		
	Date of Birth:					
Phone Number(s):						
Present High School or College Attending	g: City a	and State of So	chool:	School Year:		
College Planning to Attend:	City a	and State of So	chool:	School Year:		
List additional educational courses or coll Name of School	leges attended , Graduation Date, (Grade Average	2		
_	inancial Infor		o goodomic	a cobool year in which		
Give a brief explanation of source and an this scholarship is requested:	iount of funds a	avallable for th	e academid	; school year in which		
Where do you plan to live while in school Parents □/Relatives□/Self Spouse □/F			r 🗆			

Additional Requirements

- 1. A brief essay explaining your goals for your chosen career. Please limit it to one page.
- 2. Official High School and/or College Transcripts for each school attended. If the school or college is mailing them, please note when sending your application.
- 3. Two letters of reference.
- 4. Application must be received by April 4, 2025 to: Chairperson: Carol D. Noblit, Kingman County Clerk, 130 N Spruce St, Kingman, KS 67068. You may turn the application into your local County Clerk/Election Official, and it will be forwarded in a timely manner.

Date	Signed Signature of Applicant
I certify that the foregoing statemen	t and enclosures are true and correct to the best of my knowledge.
Thank you for your interest in the	e Kansas County Clerks Election Officials Scholarship process
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Please list the name and ages of all secondary education:	siblings/children, and how many are in college or other post-
Occupation:	If County Employee list department
Address:	
Mother's or Guardian's Name:	
	If County Employee list department
Address:	
Father's or Guardian's Name:	· · · · · · · · · · · · · · · · · · ·
	<u>FamilyInformation</u>
List honors or awards received:	
List community service participation	
List participation in school activities:	

Please include your typed or written essay explaining your goals for your chosen career limited to one separate 8 ½ x 11 sheet.